

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California American Water  
**District:** Los Angeles County District  
**CPUC Utility #:** U210W  
**Advice Letter #:** 1141  
**Tier:**  1  2  3  Compliance  
**Authorization:** D.15-04-007  
**Description:** 2017 Step rate filing.

**Date Mailed to Service List:** November 22, 2016  
**Protest Deadline (20<sup>th</sup> Day):** December 12, 2016  
**Review Deadline (30<sup>th</sup> Day):** December 22, 2016  
**Requested Effective Date:** January 7, 2016  
**Rate Impact:** \$See AL  
See AL%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Bahman pourtaherian  
**Phone:** 916-568-4241  
**Email:** Bahman.Pourtaherian@amwater.com

**Utility Contact:** Sherrene Chew  
**Phone:** 916-568-4233  
**Email:** Sherrene.chew@amwater.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED [ ] WITHDRAWN [ ] REJECTED

**Signature:** \_\_\_\_\_ **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_



4701 Beloit Drive  
 Sacramento, CA 95838  
[www.amwater.com](http://www.amwater.com)

P (916)-568-4251  
 F (916) 568-4260

November 22, 2016

ADVICE LETTER NO. 1141

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Los Angeles County District which are attached hereto:

<u>C.P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No.</u>
	Schedule No. LA-1	
XXXX-W	Los Angeles County District Tariff Area GENERAL METERED SERVICE	8134-W
	Schedule No. LA-1(Continued)	
XXXX-W	Los Angeles County District Tariff Area GENERAL METERED SERVICE	8135-W
	Schedule No. LA-1 (Continued)	
XXXX-W	Los Angeles County District Tariff Area GENERAL METERED SERVICE	8136-W
	Schedule No. LA-1 (Continued)	
XXXX-W	Los Angeles County District Tariff Area GENERAL METERED SERVICE	8204-W
	Schedule No. LA-3M	
XXXX-W	Los Angeles County District Tariff Area MEASURED IRRIGATION SERVICE	8138-W
	Schedule No. LA-3M (continued)	
XXXX-W	Los Angeles County District Tariff Area MEASURED IRRIGATION SERVICE	8205-W
	Schedule No. CA-LIRA	
XXXX-W	California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM	8140-W
	Schedule No. CA-4	
XXXX-W	California American Water PRIVATE FIRE PROTECTION SERVICE	8149-W
XXXX-W	TABLE OF CONTENTS (Continued) (Page 2)	XXXX-W
XXXX-W	TABLE OF CONTENTS (Page 1)	XXXX-W

**Purpose:**

This advice letter filing is being made in order to request approval of the 2016 step increase for Los Angeles County District in accordance with California Public Utilities Commission (Commission) Decision (D.) 15-04-007.

**Background:**

Submission of these tariffs is made in compliance with Ordering Paragraph 8 of D. 15-04-007 which states:

*For escalation years 2016 and 2017, California-American Water Company shall file Tier 2 advice letters proposing new revenue requirements and corresponding revised tariff schedules for each district. The filing shall include rate procedures set forth in the Commission's Rate Case Plan (Decision 07-05-062) for Class A Water Utilities and shall include appropriate supporting workpapers. The revised tariff schedules shall take effect no earlier than January 1, 2016, and January 1, 2017, respectively and shall apply to service rendered on and after their effective dates.*

These tariffs are also being filed in compliance with ordering paragraph 13 of D. 15-04-007 which states:

*13. California-American Water Company is required to file 2016 and 2017 escalation year filings for each and every district.*

This filing also includes an analysis on Cal-Am's low income program per the settlement agreement adopted in D.15-04-007, which states:

*...ORA and CAW further agree:*

- 1. The program will be a Company-wide program,*
- 2. A surcharge will be based on the parameters and calculations as detailed in the above Rate Design Section 10 of this document,*
- 3. The surcharge will be applicable to all non-low Income water and wastewater customers,*
- 4. The surcharge will be evaluated and adjusted annually in the annual Step rate filings to ensure appropriate collections, and*
- 5. The annual adjustment will be based on calculations as provided in Attachment E-7 to this settlement wherein actual data for discounts, Low Income customers and total customers are inserted into the calculation to replace estimates that are currently shown. Actual data should be through September 30, of the last recorded period.*

**Request:**

This advice letter filing is to request implementation of Los Angeles County District's 2017 step increase. As shown in the supporting earnings test and workpapers for the twelve months ended September 30, 2016, the district earned a rate of return of 7.79% on a recorded basis and 8.95% on a "proforma" basis. The most recent authorized rate of return per D.12-07-009 was 8.41% for 2016 adjusted to 8.65% to match the designated pro forma period.

In accordance with the Commission staff's procedures for filing step increase, attrition and offset advice letters, since the pro forma rate of return is above the authorized rate of return of the same time period, the district is over earning and is, therefore, not entitled to the full step rate

increase. California American Water, therefore, respectfully requests a step rate increase in the amount of \$2,186,499 or 7.30%.

In accordance with Section 4.3 of General Order No. 96-B, a copy of this advice letter is being sent to those entities listed in Exhibit A.

Copies of the detailed workpapers and the documents supporting this Advice Letter have been furnished to the Commission Staff.

The actions requested in this advice letter are not now the subject of any formal filings with the Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

**Tier Designation:**

Pursuant to D.15-04-007, this advice letter is submitted with a Tier 2 designation.

**Effective Date:**

Pursuant to D.15-04-007, California American requests an effective date of January 7, 2017.

**RESPONSE OR PROTEST**<sup>1</sup>

Anyone may submit a response or protest for this AL. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.
7. A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

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<sup>1</sup> G.O. 96-B, General Rule 7.4.1

<sup>2</sup> G.O. 96-B, General Rule 7.4.2

DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

<b>Email Address:</b> <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>	<b>Mailing Address:</b> CA Public Utilities Commission Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102
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On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to California American Water at:

<b>Email Address:</b> <a href="mailto:todd.pray@amwater.com">todd.pray@amwater.com</a>	<b>Mailing Address:</b> 4701 Beloit Drive Sacramento, CA 95838
<a href="mailto:sarah.leeper@amwater.com">sarah.leeper@amwater.com</a>	555 Montgomery Street, Ste. 816 San Francisco, CA 94111
<a href="mailto:james.kelly01@amwater.com">james.kelly01@amwater.com</a>	4701 Beloit Drive Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **REPLIES**<sup>3</sup>

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

CALIFORNIA-AMERICAN WATER COMPANY

*/s/ Todd Pray*

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Todd Pray  
Senior Manager - Rates & Regulatory

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<sup>3</sup> G.O. 96-B, General Rule 7.4.3

Schedule No. LA-1  
Los Angeles County District Tariff Area  
GENERAL METERED SERVICE

APPLICABILITY

Applicable to all water furnished on a metered basis.

TERRITORY

Baldwin Hills Service Area consisting of Baldwin Hills, Windsor Hills, View Park, Ladera Heights, and vicinity,  
Duarte Service Area consisting of Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, and San Marino  
Service Area consisting of San Marino, Rosemead, portions of San Gabriel, Temple City, and vicinity, Los Angeles County.

RATES

Quantity Rates:

	Winter (Nov-Apr) Base Rate Per 100 gal (CGL)	Summer (May-Oct.) Base Rate Per 100 gal (CGL)	
<b><u>Baldwin Hills Service Area:</u></b>			
<b><u>Residential Customers:</u></b>			
For the first 82.2 CGL	\$0.4165	\$0.4373	(I)
For the next 52.3 CGL	\$0.5079	\$0.5333	
For the next 164.5 CGL	\$0.6602	\$0.6907	
For all water delivered over 299.2 CGL	\$0.9142	\$0.9599	(I)
<b><u>All Other Customers:</u></b>			
For all water delivered, per CGL	\$0.5079	\$0.5333	(I)
<u>Duarte Service Area:</u>			
<b><u>Residential Customers:</u></b>			
For the first 82.2 CGL	\$0.2992	\$0.3141	(I)
For the next 89.7 CGL	\$0.3740	\$0.3927	
For the next 1,099.5 CGL	\$0.4525	\$0.4749	
For all water delivered over 1,271.6 CGL	\$0.6918	\$0.7255	(I)
<b><u>Commercial, Public Authority and Industrial Customers:</u></b>			
For all water delivered, per 100 cu. CGL	\$0.3740	\$0.3927	(I)

(Continued)

(TO BE INSERTED BY UTILITY)  
ADVICE LETTER NO. 1141

ISSUED BY  
J.T. LINAM  
NAME  
DIRECTOR - Rates & Regulatory  
TITLE

(TO BE INSERTED BY C.P.U.C)  
DATE FILED  
EFFECTIVE  
RESOLUTION

DECISION NO. D.15-04-007

Schedule No. LA-1 (continued)  
Los Angeles County District Tariff Area  
GENERAL METERED SERVICE

RATES

Quantity Rates:

	Winter (Nov-Apr) Base Rate Per 100 gal (CGL)	Summer (May-Oct.) Base Rate Per 100 gal (CGL)	
<b><u>San Marino Service Area:</u></b>			
<b><u>Residential Customers:</u></b>			
For the first 97.2 CGL	\$0.2913	\$0.3059	(I)
For the next 112.2 CGL	\$0.3936	\$0.4133	
For the next 351.5 CGL	\$0.5787	\$0.6062	
For all water delivered over 561.0 CGL	\$0.7676	\$0.8070	(I)
<b><u>All Other Customers:</u></b>			
For all water delivered, per CGL	\$0.3936	\$0.4133	(I)

Service Charge: General Metered

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$9.69	(I)
For 3/4-inch meter	\$14.53	
For 1-inch meter	\$24.21	
For 1-1/2-inch meter	\$48.43	
For 2-inch meter	\$77.49	
For 3-inch meter	\$145.29	
For 4-inch meter	\$242.15	
For 6-inch meter	\$484.29	
For 8-inch meter	\$774.87	
For 10-inch meter	\$1,113.87	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 1141

ISSUED BY

J.T. LINAM

(TO BE INSERTED BY C.P.U.C)

DATE FILED \_\_\_\_\_

NAME

EFFECTIVE \_\_\_\_\_

DECISION NO. D.15-04-007

DIRECTOR - Rates & Regulatory

RESOLUTION \_\_\_\_\_

TITLE

Schedule No. LA-1 (continued)  
Los Angeles County District Tariff Area  
GENERAL METERED SERVICE

RATES (Continued):

Service Charge: Residential Fire Sprinkler System (RFSS)	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch residential to 1-inch residential metered fire sprinkler	\$10.35	(l)
For 5/8 x 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler	\$14.57	
For 5/8 x 3/4-inch residential to 2-inch residential metered fire sprinkler	\$15.77	
For 3/4-inch residential to 1-inch residential metered fire sprinkler	\$14.73	
For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler	\$18.99	
For 3/4-inch residential to 2-inch residential metered fire sprinkler	\$20.23	
For 1-inch residential to 1 1/2-inch residential metered fire sprinkler	\$27.04	
For 1-inch residential to 2-inch residential metered fire sprinkler	\$28.44	
For 1 1/2-inch residential to 2-inch residential metered fire sprinkler	\$47.21	(l)

The Service Charge is a readiness-to-serve charge which is applicable to all Residential Fire Sprinkler System metered services only and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE INSERTED BY C.P.U.C)
ADVICE LETTER NO. <u>1141</u>	<u>J.T. LINAM</u>	DATE FILED _____
	NAME	EFFECTIVE _____
DECISION NO. <u>D.15-04-007</u>	<u>DIRECTOR - Rates &amp; Regulatory</u>	RESOLUTION _____
	TITLE	



Schedule No. LA-1 (continued)  
Los Angeles County District Tariff Area  
GENERAL METERED SERVICE

SPECIAL CONDITIONS

Fees and Surcharges: (Continued)

4. Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA) Surcharges. (Continued)

c. **San Marino:**

i. For the San Marino service area, a surcredit is included on each bill to refund the net over-collection in the WRAM and MCBA of \$3,067,513, including interest, as of December 31, 2014. The surcredit is \$0.0305 per 100 gallons and will remain effective for 36 months beginning April 30, 2015.

5. Per Advice Letter 1141, a surcharge of \$1.21 for the Low-Income Ratepayer Assistance Program ("LIRAP") Balancing Account will be collected from all non-low income water and wastewater customers. (C)

6. Per Advice Letter 1114-A, the under-collected balance in the Los Angeles County District Consolidated Expense Balancing Account (CEBA) will be recovered through a quantity based surcharge, as shown in the below table effective February 1, 2016. The total amount will be recovered from all classes of customers.

Service Area	Consolidated Expense Balance Account Surcharge per 100 gallon	Number of Months Applicable From Effective Date
Baldwin Hills	\$0.0288	36
Duarte	\$0.0159	12
San Marino	\$0.0207	24

(Continued)

(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 1141

ISSUED BY

J. LINAM  
NAME

(TO BE INSERTED BY C.P.U.C)

DATE FILED \_\_\_\_\_

DECISION NO. D.15-04-007

DIRECTOR - Rates & Regulatory  
TITLE

EFFECTIVE \_\_\_\_\_

RESOLUTION \_\_\_\_\_

Schedule No. LA-3M  
Los Angeles County District Tariff Area  
MEASURED IRRIGATION SERVICE

APPLICABILITY

Applicable to all measured service for irrigation purposes as defined in the special conditions below.  
Applicable only to premises serviced under Schedule No. LA-3M on a continued basis on and after January 1, 1969.

TERRITORY

Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, Los Angeles County.

RATES

Quantity Rates:	Base Rate	
	<u>Per 100 Gal (CGL)</u>	
A. Pressure service all water, per CGL.	\$0.4199	(l)
B. Gravity service all water, per CGL.	\$0.3711	(l)

Service Charge: General Metered

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 1-inch meter	\$5.96	(l)
For 1-1/2-inch meter	\$11.94	
For 2-inch meter	\$19.08	
For 3-inch meter	\$35.77	
For 4-inch meter	\$59.54	(l)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is to be added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE INSERTED BY C.P.U.C)
ADVICE LETTER NO. <u>1141</u>	<u>J.T. LINAM</u>	DATE FILED _____
	NAME	EFFECTIVE _____
DECISION NO. <u>D.15-04-007</u>	<u>DIRECTOR - Rates &amp; Regulatory</u>	RESOLUTION _____
	TITLE	

Schedule No. LA-3M  
Los Angeles County District Tariff Area  
MEASURED IRRIGATION SERVICE

SPECIAL CONDITIONS (continued):

Fees and Surcharges:

1. All bills are subject to the reimbursement fee set forth in Schedule No. UF
2. A surcharge is included on each bill to collect franchise taxes and/or business license fees paid to various municipalities. The amount collected is based on a percentage of the gross revenues of each bill. The percentages are as follows: City of Duarte, 1.966%; and City of Bradbury, 1.959%.
3. Per Advice Letter 1072-B, a surcharge of \$0.0039 per hundred gallons will be applied to each bill to fund conservation efforts. The surcharge will remain in effect until otherwise directed by the Commission.
4. Per Advice Letter 1141, a surcharge of \$1.21 for the Low-Income Ratepayer Assistance Program ("LIRAP") Balancing Account will be collected from all non-low income water and wastewater customers.
5. Per Advice Letter 1114-A, the under-collected balance in the Los Angeles County District Consolidated Expense Balancing Account (CEBA) will be recovered through a quantity based surcharge, as shown in the below table effective February 1, 2016. The total amount will be recovered from all classes of customers.

<b>Service Area</b>	<b>Consolidated Expense Balancing Account Surcharge per 100 gallons</b>	<b>Number of Months Applicable From Effective Date</b>
Duarte	\$0.0159	12

(Continued)

(TO BE INSERTED BY UTILITY)  
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J.T. LINAM  
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DECISION NO. D.15-04-007

Schedule No. CA-LIRA (Continued)  
California American Water  
LOW INCOME RATEPAYER ASSISTANCE PROGRAM

RATES:

**Southern Division:**

**Los Angeles**

Quantity Rates:

Baldwin Hills Service Area

	Winter (Nov-Apr) Base Rate <u>Per 100 gal (CGL)</u>	Summer (May- Oct.) Base Rate <u>Per 100 gal (CGL)</u>	
For the first 82.2 CGL	\$0.3332	\$0.3498	(l)
For the next 52.4 CGL	\$0.4063	\$0.4266	(l)
For the next 164.6 CGL	\$0.6602	\$0.6907	(l)
For all water delivered over 299.2 CGL	\$0.9142	\$0.9599	(l)

Duarte Service Area

	Winter (Nov-Apr) Base Rate <u>Per 100 gal (CGL)</u>	Summer (May- Oct.) Base Rate <u>Per 100 gal (CGL)</u>	
For the first 82.2 CGL	\$0.2394	\$0.2513	(l)
For the next 89.8 CGL	\$0.2992	\$0.3142	(l)
For the next 1099.6 CGL	\$0.4525	\$0.4749	(l)
For all water delivered over 1271.6 CGL	\$0.6918	\$0.7255	(l)

San Marino Service Area

	Winter (Nov-Apr) Base Rate <u>Per 100 gal (CGL)</u>	Summer (May- Oct.) Base Rate <u>Per 100 gal (CGL)</u>	
For the first 82.2 CGL	\$0.2330	\$0.2447	(l)
For the next 89.8 CGL	\$0.3149	\$0.3306	(l)
For the next 1099.6 CGL	\$0.5787	\$0.6062	(l)
For all water delivered over 1271.6 CGL	\$0.7676	\$0.8070	(l)

Service Charge: General Metered

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$7.75	(l)
For 3/4-inch meter	\$11.62	
For 1-inch meter	\$19.37	
For 1-1/2-inch meter	\$38.74	
For 2-inch meter	\$61.99	
For 3-inch meter	\$116.23	
For 4-inch meter	\$193.72	
For 6-inch meter	\$387.43	
For 8-inch meter	\$619.90	
For 10-inch meter	\$891.10	(l)

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RESOLUTION \_\_\_\_\_

DECISION NO. D.15-04-007

Schedule No. CA-4  
California American Water  
PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished for privately owned fire protection system.

TERRITORY

All territories served by California American Water Company

RATES

<b>Larkfield District</b>		Per Month	
	For each 1 1/2-inch connection	\$25.74	
	For each 4-inch connection	\$31.04	
	For each 6-inch connection	\$50.60	
	For each 8-inch connection	\$70.64	
	For each 10-inch connection	\$91.37	
<b>Los Angeles County District</b>			
	For each 4-inch connection or smaller	\$0.00	(R)
	For each 6-inch connection	\$0.00	(R)
	For each 8-inch connection	\$0.00	(R)
	For each 10-inch connection	\$0.00	(R)
	For each 12-inch connection	\$0.00	(R)
<b>Monterey County District</b>			
	For each 1-inch connection	\$25.33	
	For each 1 1/2-inch connection	\$27.86	
	For each 2-inch connection	\$30.39	
	For each 3-inch connection	\$35.45	
	For each 4-inch connection	\$40.51	
	For each 6-inch connection	\$75.38	
	For each 8-inch connection	\$113.87	
	For each 10-inch connection	\$156.13	
<b>Sacramento Division</b>			
	For each 4-inch connection or smaller	\$32.54	
	For each 6-inch connection	\$60.13	
	For each 8-inch connection	\$87.10	
	For each 10-inch connection	\$120.97	
	For each 12-inch connection	\$172.83	

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(TO BE INSERTED BY C.P.U.C)  
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EFFECTIVE \_\_\_\_\_  
RESOLUTION \_\_\_\_\_

DECISION NO. D.15-06-012

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Sacramento - Geyserville	XXXX-W
San Diego County	6601-W, 6602-W
Ventura County	6603-W, 6604-W
<u>RATE SCHEDULES:</u>	
All Districts -- Low Income Ratepayer Assistance Program	
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CA-4 California American Water Private Fire Protection Service	XXXX-W, XXXX-W, 7739-W, 7740- W, 7741-W, 8001-W, 8020-W, 8021- W, 7628-W, 7625-W, 7636-W, 7640- W, 7643-W, 7632-W, 7634-W, 8197- W, 8206-W
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Monterey County District (Monterey Main, Hidden Hills, Ryan Ranch, & Bishop Service Areas)	
MO-1 General Metered Service Residential & Multi-Residential Customers	8111-W, 7661-W, 7662-W, 7663-W, 7664-W, 8112-W, 7666-W, 8225-W, 8214-W, 8226-W, 7974-W, 7671-W, 8023-W, 7637-W, 8257-W
MO-1C General Metered Service Non-Residential Customers	8113-W, 7673-W, 7674-W, 7675-W, 7676-W, 7677-W, 8114-W, 7679-W, 8227-W, 8228-W, 7975-W, 7683-W, 8024-W, 7638-W, 8258-W
MO-1O General Metered Service Other Customers	8115-W, 8116-W, 7686-W, 7687-W, 8117-W, 7689-W, 8229-W, 8230-W, 7692-W, 8025-W, 7639-W, 8259-W

(Continued)

(TO BE INSERTED BY UTILITY)  
ADVICE LETTER NO. 1141

ISSUED BY  
J. T. LINAM  
NAME

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED \_\_\_\_\_

DECISION NO. \_\_\_\_\_

DIRECTOR – Rates & Regulatory  
TITLE

EFFECTIVE \_\_\_\_\_  
RESOLUTION \_\_\_\_\_

**TABLE OF CONTENTS**

(Page 1)

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the Utility, together with other pertinent information:

<u>SUBJECT MATTER OF SHEET</u>	<u>C.P.U.C. SHEET NO.</u>	
TITLE PAGE	XXXX-W	(C)
TABLE OF CONTENTS	XXXX-W, XXXX-W, XXXX-W, 8153-W, 8255-W, 8068-W, 8069-W, 8070-W, 8071-W	(C)
PRELIMINARY STATEMENTS	7828-W, XXXX-W, 8003-W, 7748-W, 7749-W, 7750-W, 7751-W, 7752-W, 7753-W, 7754-W, 7755-W, 7756-W, 7757-W, 8079-W, 7759-W, 7830-W, 7831-W, 7831-W, 7833-W, 7834-W, 7835-W, 7836-W, 7837-W, 7838-W, 7769-W, 7770-W, 7771-W, 7772-W, 7773-W, 7774-W, 7775-W, 7776-W, 7777-W, 7778-W, 7779-W, 7780-W, 7781-W, 7782-W, 7783-W, 7784-W, 7785-W, 7786-W, 7787-W, 7788-W, 7789-W, 7790-W, 7791-W, 7792-W, 7793-W, 7794-W, 7795-W, 7796-W, 7797-W, 7798-W, 7799-W, 7800-W, 7801-W, 7802-W, 7803-W, 7804-W, 7806-W, XXXX-W, 8081-W, 8082-W, 8178-W	(C)
<b><u>SERVICE AREA MAP:</u></b> California-American Water Company	5470-W	
Larkfield	6569-W	
Los Angeles County	6570-W	
Baldwin Hills	6571-W, 6572-W,	
Duarte	6578-W	
San Marino	6573-W, 6574-W, 6575-W, 6576-W, 8211-W	
Monterey County	7053-W, 6580-W, 6581-W, 6582-W, 6583-W, 6584-W, 6585-W, 6586-W, 6587-W, 6588-W, 6589-W, 6590-W, 944 -W, 945 -W, 947 -W, 948 -W, 949 -W, 950 -W, 951 -W, 952 -W, 953 -W, 954 -W, 955 -W, 957 -W, 958 -W, 959 -W, 960 -W, 961 -W, 962-W, 963 -W, 964 -W, 966 -W, 967 -W, 968 -W, 969 -W, 971 -W, 972 -W, 973 -W, 974 -W, 975 -W, 976 -W, 977 -W, 978 -W, 979 -W, 980 -W, 981 -W, 982 -W, 983 -W, 984 -W, 7054-W	

(Continued)

(TO BE INSERTED BY UTILITY) ADVICE LETTER NO. <u>1141</u>	ISSUED BY <u>J. T. LINAM</u> <small>NAME</small>	(TO BE INSERTED BY C.P.U.C.) DATE FILED _____ EFFECTIVE _____ RESOLUTION _____
DECISION NO. _____	DIRECTOR – <u>Rates &amp; Regulatory</u> <small>TITLE</small>	

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